

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

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FEB 23 2005

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee PERKINS County Republican Women

Complete Mailing Address 301 Seventh Avenue West Lemmon SD 57638

Name of Person Making Report MARY JEAN JENSEN Daytime Phone Number 605-374-3132

If you are a candidate, what office are you seeking? 848-2389

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I MARY JEAN JENSEN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Feb 12/2005

Mary Jean Jensen

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 15th day of

March 05

Chi Nelson
SECRETARY OF STATE

848-2389

Schedule A – Direct Contributions

Unitemized Contributions from Individuals:

*\$

Itemized Contributions from Individuals

Total of Itemized Contributions from Individuals:

* \$

Name of Candidate or Committee:

Perkins County Republican

For the reporting period ending:

12-31-04**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<u>selling of</u>	
<u>raffle</u>	
<u>bracelets</u>	
<u>pillows</u>	
<i>see attached 3-15-05</i>	
Total:	<u>137.00</u>

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	

For the reporting period ending:

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee:

Perkins County Republican Women

For the reporting period ending:

12-31-04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 302.34

2. Receipts

Schedule A - Direct Contributions

\$ 0

Schedule B - Fund-Raising Events

\$ 137.00

Schedule C - In Kind Contributions

\$ 0

Schedule D - Other Income

\$ 332.00

Total of all Receipts

\$ 469.00

3. Total Monetary Receipts (A+B+D)

\$ 771.34

4. Candidate's Personal Contribution to Own Campaign

\$ 0

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ 0

6. Monetary Loans Repaid During Reporting Period

\$ 0

7. Expenditures - Schedule E

\$ 659.25

8. Unpaid Obligations - Schedule F

\$ 0

9. Amount on hand at the close of this reporting period. *

This should equal lines (1+3+4+5) - (6+7)

\$ 112.09

Dakota Bank Balance 112.09
Bison, SD 57620

PERKINS COUNTY REPUBLICAN WOMEN

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BEGINNING BALANCE JAN 2004

\$ 302.34 JAN 1 2005

INCOME

S.D. SEC. OF STATE

Dues paid	280.00
Mdse sold	129.00
Raffle Donations	60.00

TOTAL INCOME \$ 469.00

\$ 771.34

EXPENSES

Dues to SDFRW	280.00
Club Fees NFRW	15.00
Mdse	211.00
Advertising Mtgs	25.25
Raffle Donation SDFRW	48.00
Angel Tree Donation	80.00

TOTAL EXPENSES \$ 659.25

BALANCE 12/31/2004 \$ 112.09

A \$30.00 DONATION TO ANGEL TREE MAY NOT HAVE BEEN INCLUDED IN THE FIRST REPORT. THIS ONE IS ACCURATE WITH THE DAKOTA BANK, BISON, SD.

Mary Jean Jensen
Pres.